

Rev. 1:17, 18

SUBJECT: The Keys of Hell
and of Death

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The Keep of Hell and of Death

I The Universal Sovereignty of our Lord

So Phil 2:9-11 (ca) *gulfian & tipostott*
He holds the keys - but on no should fear that other hands possess them.
Hell - Hades - men's souls
Death = the throne - a throne.
He is Lord over all, God over all, Jesus over all, heaven, hell, regions of the dead.

The keys symbolize of government, authority, control, possession.
One that is ruler. The 8:6 and the gov. should be upon the shoulders.
Hell, death, + visible powers as they are, are not left to rest without control, authority, gov.
Hell a royal region of power, but also trouble at the gates of the dead; there is a light there that is the light of life.
Death is a land of darkness, or darkness that is without order; wastes and deserts in unspeakable splendor; yet a sovereignty over every thing, a mastery over death, hell, + life + death to expel all anarchy. Equivalents, service above the ground, as the ruler of the future. No promise of the resurrection / rise from the dead rule. Things will come by themselves; no other death than the one that is; nowhere is will permanently - will in themselves. Christ rules.

He rules according to rightful possession and actual dominion.

- "By right":
- of the key which is a royal key, the usage is found with great, his with the key to the city, the lawful, rightful sovereignty.
- "By reality":
- of the treaty terms the key back to the land had, possession in fact - due.
- So Y, 'de jure' (according to right) 'de facto' (according to reality) is Lord over hell and death. Rules over all the issues of the year, now, rules all the currency, hell, returning later...

II Rules over Hades

The universe, other world, spirit and soul.
[Soul always carries with it the idea of incarnation, a body. Spirit can be any spirit, however spirit, but soul must have a body, at least, for a time to separate from it.]

Hades: the entire spirit world. He rules both ^{souls} heaven and hell, ^{Beings} ^{and} ^{hell}.
Eden in heaven; ^{paradise} ⁱⁿ ^{hell}. ^{wherever} ^{spirits} ^{are} ^{sent}
Hell, that is Kj. It was the iron gate there which men must pass to the disembodied state.

Heaven. All the souls in heaven, waiting the completed redemption, the resurrection. Over all the angels, ministering spirits. He has the yellow key to unlock heaven the gate of eternal life. No force but his should fall from our high estate, ultimately period.
of God, God what he does, locked him in.

Hell. He rules over the souls of the damned, the spirit of evil and his children.

Then in the life of man to have the last rule over them, but in life to come must submit ^{to} ^{him} ^{as} ^{they} ^{will} ^{or} ^{no}. The result is compelled to fall in person, under his hand when they degenerate.
locked out, shut out of heaven.
locked in, shut in, in hell

Rev. 3:7

of Matt 25: 11, 12

of Lk. 16: 26

Only those messages yet upon the soul, in our new light.
I see it in the life of the living dead, say of hell, death is not outside

Satan. By permission. of Job.

of Rev. 9: 1; 20: 1, 2

when Christ turns the key... from...

III Rules on Death.

A gloomy fortress, locks, bars, gates
The towers from whose no towers return
"The black counsel shrubs at my gate"
"With equal pain
Hospitality
Kneels at the palace on every gate"

But all the issues, death are at his disposal.
No man can die except as Jesus opens the mystery door, death.
Even the angels must be opened by to Jesus.
But man's life will be with it - in incident of love, justice, peace, truth.
Consequence. A thousand demons will lead me to the grave yet he will do
Conscience will be present. Ps. 91. "I will be with him in death"

Death no longer death to the Christian. Fall asleep in Jesus. Live the life
with us, no longer death to die.
(a) Simon & the Twelve. In the S.S. a child says: "Of course, death is just dead."
Of course, death is just dead. I am afraid. "Death, Jesus is with us in the end - take care
I will not give this trial to him."
(b) "I say 'There will be no dead well, when you come' ^{is from the world}
where are fathers, mothers, brothers, sisters, with Jesus. Crush, with him. At last!"
Triumph at death? No. Christ the King, was for it. One day Jesus was
and fight. One last moment was in death. The living, Jesus rising, Jesus.
Phil 1:21; I Cor 13:22
when you return to God, Jesus, Jesus, Jesus, the King in his Kingdom.
Jesus, death, death, death, death. You are, though - a passage way for us.

Death not of ultimate end. Only a way. Jesus has it by
of us. A death is death as by us. ^{Jesus has it by} ^{Jesus has it by}
when death will for us to die, no longer death as death, death, death, death, death.
when we have turned death as death - Paradise, it will
to us, death to give the gates to the grave where our bodies will
rise to immortal life. It is the resurrection - the life. At last, death,
the trumpet sound, death, death, Jesus, Jesus, Jesus, Jesus, Jesus, Jesus,
resurrection, resurrection, resurrection, resurrection, resurrection, resurrection, resurrection, resurrection,
then I Cor 15:25, 26, 42-44, 55 when Jesus rises to life. Amen! For the
death

Death is vain pattern the King to turn it to us. Death has at the
treasure is a moment, truth of my life, it has brought. Of all the fathers
Jesus & I, he will live with. Rise it up at the last day. Redeemed us
body and soul - he will at last - part of his presence. At last, death,
new again. Who have led in reign of death, not a rule for us death's
glorious. Ps 116:15 "Because my death Jesus in that day."

Julian, Roman Emperor (b 331, Emperor 361-363)
nephew of Constantine. Called the Apostate
because, although raised in the Christian family
of the Constantinians, he renounced by embracing
paganism, was swept by bitter persecutions
to blot the ~~the~~ fact out of history. It looks
dead for ~~the~~.

One of Julian's subjects forwarded a quiet
~~the~~ petition with a question. As he looked
around on the apparent ruin of the ~~the~~
movement, he asked the emperor ~~the~~ question:
"What is your, your Carpenter of Nazareth,
doing now?" The ~~the~~ emperor with full
assurance replied, "He is making a coffin
for your Emperor."

Julian, 32 years of age. Killed in a battle
with the Persians. One of the most famous
saying is said, that Julian as he
lay mortally wounded, dying: "O
Galilee, thou hast conquered."

The light, the dew, the broadening view,
Were found the same as they
were before.

It lost itself in beauties new,
Breathing its fragrance more
and more.

Shall claim of death cause us
to grieve,

And make our courage faint
or fall?

Nay, let us faith and hope receive—
The rose still grows beyond the
wall,

Scattering fragrance far and wide,

Just as it did in days of yore;

Just as it did on the other side;

Just as it will, forever more.

— Arthur unknown.

THE ROSE BEYOND THE WALL

Near shady wall a rose once grew,
Budded and blossomed in
God's free light,
Watered and fed by morning dew,
Shedding its sweetness day & night.

As it grew and blossomed
fair and tall,
Slowly rising to loftier height,
It came to a crevice in the wall,
Through which there shone a beam of light.

Onward it crept with added strength,
With never a thought of fear or pride,
And it followed the light through
the crevice length,
And unfolded itself on the other side.

There'll be no Dark Valley

There'll be no dark valley
when you comes
to gather his loved ones home.

There'll be no more sorrow
when you comes

But a glorious sorrow
when you comes.

To gather his loved ones home.

There'll be no more weeping
But a blessed reaping

There'll be songs of greeting
and a joyful meeting

When you comes

To gather his loved ones home.